

## 2010 Marching Band Composite

If you wish to submit your application, fill-in this form and it with a check or money order to the address below, **by May 7th.**

You may also visit our website at

<http://www.gccougarprideboosters.org/resources/2010RegistrationForm.pdf> to fill out the form, print and mail with check. Make payable to Greenfield-Central Band.

### Information Form

#### School Information

School - \_\_\_\_\_

Address - \_\_\_\_\_

City - \_\_\_\_\_

State - \_\_\_\_\_ Zip - \_\_\_\_\_

Band Director - \_\_\_\_\_

Email - \_\_\_\_\_

Phone - \_\_\_\_\_

Cell Phone - \_\_\_\_\_

Fax - \_\_\_\_\_

Band Website - \_\_\_\_\_

#### Show Information -

Name of Contest - \_\_\_\_\_

Date of Contest - \_\_\_\_\_

Location of Contest - \_\_\_\_\_

(if different from school address)

Show Contact Information (if different from above)

Contact Name - \_\_\_\_\_

Email - \_\_\_\_\_

Phone - \_\_\_\_\_

Cell Phone - \_\_\_\_\_

Fax - \_\_\_\_\_

Online Entry Form @ \_\_\_\_\_

Start Time - \_\_\_\_\_ End Time - \_\_\_\_\_

Judging Sheets - \_\_\_\_\_ Judges - \_\_\_\_\_

Class Structure \_\_\_\_\_ Classes - \_\_\_\_\_

Fee - \_\_\_\_\_ Fee Due Date - \_\_\_\_\_

Additional Comments/Information - \_\_\_\_\_

List of Awards that will be presented - \_\_\_\_\_

#### Please send your \$10.00 application fee to:

G-CHS Music Dept.

Attn. Penny Hicks

810 North Broadway

Greenfield, IN 46140